كلمات (5)، استغفار (3)، ايمان مجمل، ايمان مفصل (10)

5 Kalimaat, 3 Astaghfaar, Eemaan Mujammil, Eemaan Muffasil (10)

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1. Kalimah Tayyibah: [La ilaaha illallah...] كلمة طيبة لاَ الله الله مُحمَّدُ رَّسُولُ الله

Laa ilaha illa-llahu – Muhammad ur- Rasoollullah

There is no deity (or god) worthy of worship except Allah, Muhammad is Messenger of Allah.

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2. Kalimah Shahadah: كلمة شهادة [Ash-hadu al-laai-lah illallah...] اشهد ان لَّا الله الَّا اللهُ (وَحدَهُ لَا شَرِيكَ لَهُ) وَ رَسُولُهُ وَ رَسُولُهُ وَ رَسُولُهُ

Ashahadu a- laaillaha illallahu (Wahdahoo Laa Shareeka Lahu) Wa Ashahadu anna Muhammadan 'Abduhoo wa Rasooluhu

I testify (bear witness) that there is no deity worthy of worship except Allah (He is One – None is equal or Associated with Him) and I bear witness that Muhammad is His Servant and His Messenger.

3. Kalimah Tamjeed كلمة التمجيد

[Subhanallah walhamdulillah wa la ilah illallahu wallahu akbaru...]

Subahaanallah wal-hamdu lillahi—wa laa ilaaha illallahu, Wallahu Akbar—wa laa hawla wa la Quwwat, illa Billahi al'Aliiyyil-'Adheem.

(Translation): Glorified (without shortcomings) is Allah, And all Praises and thanks to Allah, and there is no deity worthy of worship except Allah—and Allah is the greatest of all—and there is no one to Circumscribe and no Power and Strength except that of Allah, the Highest and Most Magnificent.

4. Kalimah Tawheed كلمة التوحيد

لًا الله وَحدَهُ لَا شَرِيكَ لَهُ، لَهُ المُلكُ و لَهُ الحَمدُ، يُحيي وَ يُميتُ، بِيَدِهِ الخيرُ وَ هُوَ عَلَيٰ كُلُّ شَيَّعٍ قَدِيرُ Laa ilaaha illa-llahu wahdahoo laa shareek lahu, lahul Mulk wa Lahul Hamdu, Yuhiyee wa Yumeet, bi-yadi-hil khair—wa huwa 'alaa kulli Shayin Qadeer. (Translation)

There is no deity worthy of worship except Allah—He is One (Unique) and He has no partner or equal to Him—To Him belongs the Kingdom and the Dominion, and to Him belongs all the Praise and Thanks—He is the One who gives life and He is the One who causes (creatures) to die; In His Hands is all Good- and He is over everything Mighty and Powerful.

5. Kalimah Radd-Kufr كلمة الرد كفر Rejection [Radd] of Infidelity or non-belief [Kufr] [Allahuma inni a'oodhu bika min an ushrika bika... Abduhu wa Rasooluhu] اللهُم اني اَعُوذبِک مِن اَن اُشرک بِک شَيئاً وَ اَنا اعلَمُ بِه، وَ استغفرُک لِمَا لاَ اَعلَمُ بِه، ثَبتُ عنهُ وَ تَبرَّاتُ مِنَ الكُفر، والشَّرک، والكذب، وَالغيبة، والبدعة، والنميمة، والفواحش، والبُهتان، والمعاصي، كُلِّها، و اسلمتُ وَ آمَنتُ، وَ اقولُ وَالشَّرِك، والكذب، وَالغيبة، والبُها اللهُ اللهُ وَ اشهدُ انَ محمداً عبدُه و رسولُه

[Allahuma inni a'oodhu bika min an ushrika bika shay'an wa anaa a'alamu bihee wa astaghfiruka li-ma laa a'alamu bihee, tubtu 'anhu wa tabarra'atu minal kufr washirku wa-al kidhbu wa-al-gheebatu, wa-al-bid'at, wa-an- nameematu, wa-al fawaahishu, wal-buhtaan, wa-al ma'aaSee, kulluhaa, wa aslamtu wa aamantu, wa aqoolu Ash-hadu an-laailaahaillallahu wa ashahadu anna Muhammadan 'abduhoo wa rasooluhu

Oh our Allah Indeed I seek your protection, your help; I seek Allah's protection; from You that I associate [anyone] with You; and I know it (knowingly, deliberately) and I seek Your forgiveness; for what (for what); I don't know; with it about which I don't know; And I seek Your forgiveness for what I [did] unknowingly

and I repent over [about] it; And I declare myself free from the infidelity-- not believing in God and His Messenger, and the Day of Judgement; and the (act of) associating others with Allah, partnership with Allah and the falsehood [of idol-worship, of non-belief; of worldly affairs] and the back-biting and innovation in religion and speaking ill of others, slandering them and the immoralities and accusing other people falsely [of what they have not done] and resorting to sins caused by disobedience to Allah; (doing what we have been asked not to do; not doing what not doing what you have been asked to do all of it, all of them (I seek your protection against all of them) and I surrender(to Allah and His religion, Islam) and I believe (I declare my belief in Allah, His Angels, Prophets, Books, Rising After Death, and the Day of Judgement, and Destiny (Qadr) from Allah

[See Iman Mufassil and Iman Mujammil] and I say, I declare, And I testify (bear witness) that there is no god except Allah; He is One and He has no partners, equals to Him, and I testify that Muhammad is His servant [one who is worshipper is called 'abd; and His Messenger [Rasooluhu]

6. Astaghfaar (Repentance) الاستغفار

استغفرالله الذي لا إله الا هُوالحي القيوم و اتوب إليه

Astaghfirullahi al-ladhee laa ilaaha illah Huwa al-Hayyul Qayyoom wa Atoobu ilaihi I seek forgiveness of Allah Who is One except for whom there is no deity worthy of worship, the Living, the Eternal—and I turn to Him in repentance.

7. Astaghfaar الاستغفار (Repentance) (longer version)

استغفر الله ربي من كل ذنب، اذنبته عمدا او خطئا، سرا او علانية، و اتوب اليه من ذنب الذي اعلم و من ذنب الذي لا اعلم، انك انت علام الغيوب، و ستار العيوب، و غفار الذنوب، و لا حول ولا قوة الا باالله العلي العظيم

Astaghfirullah Rabbee min Kulli Dhanbin, adhNabtahu 'amadan aw khata'an, sirran aw 'alaaniyatin, wa atoob ilaihi min dhanbi-ladhee a'alamu wa min dhanbi ladhee laa ya'alamu, innaka anta 'Allamal Ghuyoob, wa Sattara-al 'uyoob, wa Ghaffarudh-Dhnoob, wa laa hawla walaa Quwwat illa Billahil 'Alliyi al-'aDheem

(Translation) I seek forgiveness Oh Lord, with regard to all my sins (shortcomings), which I committed deliberately or without being aware (indeliberately), hidden or well-announced (openly proclaimed), and I seek forgiveness with regard to all my sins that I committed knowingly and those I committed unknowingly (of which I am still unaware), Indeed you are the Knower of all Hidden things, and You are the One who covers up faults (shortcomings), and One who Forgives all Sins—and there is no one to circumscribe my affairs and no Power except for that of Allah the Highest and Magnificent.

8. Sayyed Astaghfaar سيد استغفار [The Chief Astaghfaar] اللهم انتَ ربِّي لا الله الا انتَ، خلقتني و انا عبدُكَ و انا علي عهدك و وعدك ما استطعتُ ، اَعودُ بك من شرِّ ما اللهم انتَ ربِّي لا الله الا انتَ، خلقتني عليَّ و اَبُوءَ بذنبي، فاغفرلي، فانهُ لا يغفرُ الذُنُوب إلَّا انت.

Allahuma anta Rabbee – laa illaha illa anta, khakaqtanee wa anaa 'abduka wa anaa 'alaa 'ahdika wa wa'adika ma-asta'atu—A'uoodhu bika min sharri maa sana'atu, wa abooa laka bi-ni'matika

(عَنْ شَدَّاد بْنِ أَوْسٍ رَضِي الله عَنْهُ عَن النَّبِيِّ صَلَى اللهُ عَلَيْهِ وسَلَم قالَ : « سيّدُ الاسْتِغْفار أَنْ يقُول الْعِبْدُ : اللّهُمَّ أَنْتَ رَبِّي ، لا إِلَه إِلاَّ أَنْتَ خَلَقْتَنِي وأَنَا عَبْدُكَ ، وأَنَا على عهْدِكَ ووعْدِكَ ما اسْتَطَغْتُ ، أَعُوذُ بِكَ مِنْ شَرِّ ما صنَعْتُ ، أَبوءُ لَكَ بِنِعْمتِكَ عَلَيَ ، وأَبُوءُ بَذَنْبِي فَاغْفِرْ لِي ، فَإِنَّهُ لا يغْفِرُ الذِّنُوبِ إِلاَّ أَنْتَ . مِنْ قَالَهَا مِنَ النَّهَارِ مُوقِناً بِهَا ، فَماتَ مِنْ يَوْمِهِ قَبْل أَنْ يُصْبِيَ ، فَهُو مِنْ أَهْلِ الْجَنَّةِ » رواه البخاري مُوقِنَّ بها فَمَاتَ قَبْل أَنْ يُصْبِح ، فَهُو مِنْ أَهْلِ الْجَنَّةِ » رواه البخاري

9. ايمان مجمل Eeman Mujammil (Brief statement of Faith in the Divinity of Allah ايمان مجمل Eeman Mujammil (Brief statement of Faith in the Divinity of Allah مَنْتُ بِالله كَمَا هُوَ بِاسمآنه و صِفاتِه و قَبِلتُ جميعَ اَحكامِه، اِقرار بِاللسان و تصديق بِاالقلب Aamantu billahi kamaa huwa—bi-asmaaihee, wa sifaatihee, wa Qabiltu jamee'iI ahkaamihee—Iqrarun bil-lisaan, wa Tasdeequn bil-Qalbi.

I believe in Allah as He is according to His Names and according to His Attributes—and I acknowledge (accept) all His commandments . I agree to this with my tongue as well as my heart.

10.Eeman Mufassil ايمان مفصل (Detailed Statement of Belief)
المنتُ بالله و مَلئكتِه و كُتُبِه، و رُسُله، واليوم آلآخِر، والقدر خَيره وشرّه مِن الله تَعالَيٰ والبَعث بَعدالموتِ
AAmantu bi-llahi – wa malaaikatihi—wa kutubihee, wa rusulihee—wa-alyawmil AAkhir, wa-alQadri khairihee wa Sharrihee minallahi Ta'aalaa, wal-ba'athi ba'adal mawti
I believe in Allah and His Angels, and His Scriptures (Books that He revealed) and His Messengers (who guided mankind on the Path of Truth), and in the Hereafter (Day of

Reckoning), and in Predestination (all Good and Bad being from Him), and Resurrection

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after death.

ISLAMIC MANNERS
What do you say in the following situations?

The Situation	What do you say?	Meaning
1. When you begin doing	بسم الله	I begin in the name of Allah
anything?	BISMILLAH	_
2. When you meet a	اسلام عليكم	Peace be with you
Muslim?	Assalamu 'Alaikum	
3. When a Muslim greets	و عليكم السلام	And upon you be peace
you with salam?	Wa 'Alaikumussalam	
4. When you hope to do	انشاءَ الله	if Allah wishes
something?	Insha Allah	
5. When you want to praise	سبحان الله	Glory to God
someone or something?	Subahanallah	
6. When you appreciate	ماشاءَ الله	What Allah likes
something.	Ma sha Allah	
7. When seeing someone	في امان الله	In the Protection of Allah
off?	Fi Amaanillah	
8. When you want to thank	جزاک الله خیرا	May Allah give you the best
someone	Jazakallah Khaira	reward
9. When you want a	توكلتُ علي الله	I rely upon Allah
problem solved	Tawakkalatu 'ala-Allah	
10. When you sneeze	الحمد لله	All thanks & Praise to Allah
	Alhamdu lillah	
11. When someone sneezes	يَرحمكم الله	May Allah have Mercy
and thanks Allah, you say	Yarhamkumullah	upon you
12. When you have joined a	آمین	Oh Allah, do aswe request
Du'a	Aameen	
13. When in pain or distress	يا الله!	Oh Allah!
	Ya Allah	
14. When you want to seek	استغفر الله!	I seek forgiveness of Allah
forgiveness for a bad action	Astaghfirullah	
15. When you want to show	نَعُوذُ بِالله	I seek refuge (protection) in
your dislike for something?	Na'oodhu billahi	Allah
16. When going to bed at	بسمک اموت و احیا	In Your Name I die [into
night	Bismika Amootu wa ahyaa	sleep] and I live
17. When waking up at	لا إِ لَه الا الله مُحمد رسول الله	There is no god except
night?	la ilaha illallah {Muhammad-ur-Rasoolullah}	Allah and Muhammad is
10 111	5.00 1 0 1 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1	His Messenger
18. When waking up in the	الحمد لله الذي احيانا بعد ما اماتنا و إليه النشور Alhamdu lillah al-ladhee ahyaanaa ba'ada maa	Thaks and Praise to Allah
morning	Amamdu maa ai-iadnee anyaanaa da ada maa ammatana wa ilaihi-n-nushoor	Who makes us live after He made us die and to Him is
		our final return
19. When you hear of a	انا لله و انّا اليه الراجعون	We are from Allah and to
Muslim's death:	Inna lillah {wa inna inna ilaihir-raj'oon}	Him shall we return